I I S *"Ettore Majorana"*
Via A. De Gasperi, 6 - 20811 Cesano Maderno (MB)

PROGRAMMA SVOLTO

CLASSE	**4 EC**	DISCIPLINA	**Inglese**
DOCENTE	**Gangi Chiodo Maddalena**	A.S.	**2025/2026**

Dal libro di testo: **"GATEWAY TO SUCCESS B2"** autori:David Spencer,editore Macmillan Education, le unità : 5,6,8,9 dello student's book e workbook

Per lo studio e le esercitazioni di grammatica è stato utilizzato il testo in adozione **Gateway to Success** e il libro di grammatica: **L.Bonci, S. M. Howell, *" Grammar In Progress "* Ed. Zanichelli.**

Ripasso recupero prerequisiti al programma di quarta: Present tenses (present simple; present continuous; present perfect simple, present perfect continuous; present perfect simple Vs past simple); Future tenses (will, to be going to, present continuous, present simple; future continuous Vs future perfect).

Functions and Vocabulary	**Grammar**
Unit 5 "Money Matters" • ***Buying and selling;*** • ***Money and banking;*** • ***Phrasal verbs connected with money and shopping***	• Modals: obligation, prohibition, advice, ability, possibility, permission (present and past) • Modals : speculation and deduction (present and past) **Grammar reference pag 220-221;** Modals:obligation,prohibition, advice Tutti gli esercizi presenti nello Student'book e Workbook
Unit 6 " Healthy living" • **Parts of the body** • **Idioms connected with health and illness** • **Natural remedies** **Reading** ***Student's book:*** "Parts of the body" pag 86 "Health insights" pag 88 "Doctor Google" pag 89 "Healthy Body, Healthy mind" pag 98 "Is it safe to be Vegetarian" pag101 **Vlog of change:** natural remedies **Workbook: pag 235**	• Zero, first, second and third conditional; • Unless, as long as, even if, even though, in case, only if, provided/providing (that) • I wish / if only **Grammar reference pag 230-231** Conditionals sentences Tutti gli esercizi presenti nello Student'book e Workbook
Citizenship: Living longer in Action; **Agenda 2030**,Goal 3: *Good Health and Well-being;*	
Unit 8 " Emergency zone"" • **Talking about natural disasters** • **Words connected with natural disasters** **Reading** **Student's book**:"Natural Disastres" pag116; "Measuring a disaster" pag 118; "The Australia Bushfire" pag 119; " How are Hurricanes Formed" pag 128	• passive voices; • verbs with two objects; • have/get something done ; • the passive with say, know, believe, etc.; • **Grammar reference pag 252-253;** Tutti gli esercizi presenti nello Student'book e Workbook
Citizenship:"Technology to rescue" pag 126 Agenda 2030,Goal 13:"Climate Action"	

UNIT 9 "Techno life" • **Popular technology** • **Verbs connected with technology** • **Prasal verbs connected with technology and computers** **Reading** **Student's book**: "Technology to the Rescue" pagg 126.127 "Popular technology" pag132; "Are you a screenager?" pag 134-135 "Technology: Saving or Destroyng the planet?" pag 142-143 "Technology in Medecine" pag 144 **Vlog of change:** "Get Smart,get cyber" pag 133	• defining and non-defining relative clauses; • gerunds vs infinitives; • verb + gerund or infinitive • reduced relative clauses; **Grammar reference pag 264-265;** Realtive pronouns and relative clauses. Tutti gli esercizi presenti nello Student'book e Workbook
Citizenship:"Technology:savingor Destroying the planet" pag 142 ***Agenda 2030,Goal 13:"Climate Action***	

Dal libro di testo: S.Bolognini, B.C.Barber,K.O'Malley ***" CAREER PATHS IN TECHNOLOGY"*** Electricity and Electronics, IT andTelecoms, Ed. Pearson Lang brani tratti dalle unità :1,2,7,8 e 11

Lettura, traduzione dei testi e svolgimento degli esercizi.

Functions and Vocabulary	**Reading**
Unit 1 "Electrical energy" • gli atomi ed elettroni; • conduttori ed isolanti; • batteria; • inventori e scienziati importanti nella storia dell'elettricità; • invenzione della batteria; • tipi di batteria; • la cella combustibile; • i superconduttori.	• "Electricity and Current (pag. 10) • Words for work (pag. 11) • "Conductors and insulators"(pag.12) • "Battery and voltage" (pag.13) • "The fuel cell" (pag 18) • "Superconductors and semiconductors" (pag. 19) **Culture** :"How the battery was invented" (pag.16) **Video**: "How to make a battery" (pag 13)
Unit 2"Electric Circuits" • I circuiti elettrici; • componenti del circuito;	• " A simple circuit" (pag 22) • " words for works" (pag.23) • " Series and parallel" (pag. 24) • "Current, voltage and resistance" (pag.25) • "Tools" (pag 26) • "Measuring Tools" (pag.28) • "Units and Scientists" (pag 29) **Culture** : "How electrifying-Edison changed the world (pag. 27) **Safety-PCTO**: Working with electricity,Effects on human body (pagg 30-31)
Unit 3 Electricity and Electronics"	• "Maglev:the transport of the future" (pag 43) **Culture:** "A short history of electric transport" (pag 42) **Video:** The fastest train ever built

Cesano Maderno, 03 I 06 I 2026	Firma Docente	
Firme studenti		